The kalender

xix	A	Focas.	
viij	b		
	c	Perpet[illegible] and Felix	[illegible]
xvi	d	Depos[illegible] Felix.	8
v	e	Agapit[illegible] [illegible]rgin	9
	f	Quer[illegible] [illegible]nd [illegible].	10
xiij	g		11
ij	A	The.4.Sunday in Lent	12
	b	at Stamford	13
x	c	and Sudbury.	14
	d		15
xviij	e		16
vij	f	Patrike [illegible] Top,	17
	g	Edward king	18
xv	A	The.v.sonday at Grantam	19
iiii	b	at Salisbury the monday	20
	c	before our Lady day.	21
xii	d	Cuthbert abbot, at Wisbich	22
i	e	Palme euen,	23
	f		24
ix	g	Annunciation of M[illegible]	25
	A	Northampton	26
xvii	b	at Walden	27

BRITISH MUSEUM

	c	Dorothe virgin	28
	d	Victor in[illegible]rtyr	29
iii	e	Quirin[illegible]yr	30
iiii	f	Adelm[illegible]p.	13
		K. L. [illegible]ill hath	
		[illegible]ies.	
	g	[illegible] Faires.	1
xi	A		2
	b	Richard byshop	3
xix	c	Ambrose	4
viii	d	at Wallingforth	5
xvi	e		6
v	f	at Darby.	7
	g		8
xiii	A	at Bichelsworth	9
ii	b	and at Billingworth	10
	c	¶ Sonne in Tauro,	11
x	[illegible]	¶ Terme begin.	[illegible]
xvi			14
vii		[illegible]walde byshop	15
		[illegible]ore byshop	16
xv			17

ii	c	Eluthery byshop	18
	d		19
xii	e	Victor byshop	20
i	f		21
	g	Faire at South.	22
ix	A	Georg at Chasing and	23
	b	Ipswiche amtillkand	24
xvii	c	Hinighā, giltford Marke	25
vi	d	Euang. at dursly	26
	e	Anastastus byshop	27
iiii	f		28
iij	g	¶ Fast.	29
	A	¶ Rogations.	30

K. L. May hath. xxxi. daies.

ii	b	Philip st Jacob, ¶ Faires.	1
	c	at Stowe the old	2
xix	d	at Reading,	3
viij	e	¶ Ascention daye.	4
	f	at Chensforth	5
xvi	g		6

v	A	Gothardi confessor	7
	b	John Beuerley	8
h	c	at Beuerley.	9
	d	Trans. of [illegible]colas	10
	e	Ascentiō [illegible] at Briming-	11
i	f	cham. & S[illegible]des and at	12
	g	Byshop S[illegible]ford	13
xviij	A		14
vj	b	Boneface byshop	15
	c	Brandine byshop	16
xv	d		17
iiij	e		18
ij	f	Dunstone byshop	19
xij	g	Barnardine	20
i	A	Whitsonday, at Esam	21
	b	at saint Tiues,	22
ix	c	at Canterbury.	23
x	d	Royston & Stow the old	24
xvij	e	& Kingston vpon Tames	25
vi			26
	g	Sede priest	27
xiiii	A	Trinite sond. at Rowell	28
iii	b		29

The Kalender.

	c		1
xi	d		2
	e		3
	f		4
	g		5
	a		6
	b		7
	c		8
	d		9
	e		10
	f		11
	g		12
	a		13
	b		14
	c		15
	d		16
	e		17
	f		18
	g		19
	a		20
	b		21
	c		22
	d		23
	e		24
	f		25
	g		26
	a		27
	b		28
	c		29
	d		30

R. L. June hath. xxx. dayes.

e Vpon Corpus Christi day.
f at Couentrie. S. Eoes
at bissop stratforth
at Kosse
Transl. Wolstane.
Transl. Edward
Jue confessor
Vpon Barnabas day
at Glingham
Gaslins bysshop
S. Richardi

i	b		19
	c		20
x	d	at Shrowesbury, at saint	21
	e	Albon S. John Euang.	22
xvii	f		23
vi	g	Nat. of Jo[illegible]n Baptist. at	24
	A	Cambridge, Glocester	25
xiiii	b	Lincolne, Wynsor, Caun=	26
iii	c	terbury, Tolchester	27
	d	Peter Apost. at Woller	28
[illegible]	e	hāpton, at Peterborowe.	29
	f		30

A. L. July hath. xxxi. dates.

xix	g		1
viii	A	Visita of Mary	2
	b	Transl. of S. Thomas.	[illegible]
xvi	c	Transl. of S. Mart.	4
[illegible]	d	zoe virgin and martyr	5
	e	Oct. Petri st Pauli Apost.	6
xiii	f		7
[illegible]	g	Grimbald	8
	A	Cyrille byssop	9

The Kalender.

19	g	b Stephen' fratrum mar.	10
20		c at Partney Horse faire	11
21	xviii	d Nabor and Felix.	12
22	vii	e Priuati martyr	13
23		f	14
24	xv	g Transl. off. Swithin	15
25	iiij	A at Pinchback.	16
26		b Saint Ellens day, at	17
27	xii	c Winchcome,	18
28		d	19
29		e Saint Margaret	20
30	i	f Yrbridge and Tatseby	21
		g Mary Magd. at Malbo-	22
	xviij	A rowe, Winchester	23
	vi	b Colchester, Tewbery	24
1		c James Apostle, at	25
2	xiiij	d Bristow, at Ipswich,	26
	iij	e Northhampton, Darby,	27
		f Saint James beside	28
	xi	g London, at Reading	29
		A at Louth and Maulsbury	30
	xix	b	31

[illegible]	b		19
	c		20
x	d	at Shrowesbury, at saint	21
	e	Albon S. Johan Euang.	22
xvii	f		23
vi	g	Nat. of Jo[illegible]n Baptist. at	24
	A	Cambridge, Glocester	25
xiiii	b	Lincolne, Wynsor, Caun=	26
iii	c	terbury, Colchester	27
	d	Peter Apost. at Woller	28
[illegible]	e	hāpton, at Peterborowe.	29
	f		30

[illegible]. L. July hath. xxxi. dates.

xix	g		1
viii	A	Visita of Mary	2
[illegible]	b	Transl. of S. Thomas.	[illegible]
xvi	c	Transl. of S. Mart.	[illegible]
[illegible]	d	zoe virgin and martyr	5
[illegible]	e	Oct. Petri st Pauli Apost.	[illegible]
xiii	f		7
[illegible]	g	Grimbald	8
[illegible]	A	Cyrille byssop	[illegible]

The Kalender.

19	g	b Stephen fratrum mar.	10
20		c at Partney Horse faire	11
21	xviii	d Nabor and Felix.	12
22	vii	e Priuati martyr	13
23		f	14
24	xv	g Transl. of s. Swithin	15
25	iiij	A at Pinchback.	16
26		b Saint Ellens day, at	17
27	xii	c Winchcome,	18
28		d	19
29		e Saint Margaret	20
30	i	f Vxbridge and Carseby	21
		g Mary Magd. at Malbo-	22
	xviij	A rowe, Winchester	23
1	vi	b Colchester, Tetbery	24
2		c James Apostle, at	25
3	xiij	d Bristow, at Ipswich,	26
4	iij	e Northhampton, Darby,	27
5		f Saint James beside	28
6	xi	g London, at Reading	29
7		A at Louth and Maulsbury	30
8	xix	b	31

The kalender.

K. L. August hath xxxi. dayes.

viij	c	Faires, Lammas day at	1
xvi	d	Fenersam, Dunstable	2
v	e	S. Edes, Budford Mar.	3
	f	Kam church, Wisbich	4
xiij	g	Esay the Prophet	5
ij	A	Transfig. dnom.	6
	b	The feast of Jesu	7
x	c	Ciriaci & sotiorum	8
	d	Romain martyr	9
xviij	e	S. Laurence, at Bedford	10
	f	Fernam strods, Black a	11
	g	mour S. Laurence	12
xv	A	at Waltam	13
xij	b	Eusebius Priest	14
	c	Assumption of Mary	15
ix	d	Hochus	16
i	e	Oct. S. Laurence	17
	f	Agapite martyr	18
xviij	g	Magdie martyr	19
	A	Lewes byshop	20
xvij	b	S. Bernarde	21

The Kalender.

vi	c		22
	d	¶ Fast.	23
xiiii	e	¶ Bartholomew Apost.	24
iii	f	London at Tukesbury	25
	g	Nauntwiche	26
xi	A	Northalarton and	27
	b	Sudbury.	28
xix	c	Decol. of S. John.	29
viii	d		30
	e	Cuthert virgin.	31

K. L. Septēb. hath .xxx. daies.

xā	f	¶ Faires.	1
v	g	Anthony martyr	2
	A		3
xiii	b	Transl. of Cuthert	4
ix	c		5
	d	Dogdaies ende,	6
	e	Natiuitie of Mary	7
	f	Cambridge Sturbridge	8
xviii	g	London in Southwarke	9
vii	A	at Parney. iii. Ladydaies.	10
	b	¶ Faires.	11
	c	Nicholas & Jacint.	12

The Kalender.

iij	d	Martinianus bysshop	13
	e	Holy Rode day, at Waltã	14
v	f	abbey, and at Wottem	15
	g	vnder hedge	16
	A	and Spalding.	17
ix	b	Gozgonius bysshop	18
	c		19
xvij	d	¶ Embring daies.	20
vi	e	Mathew Apo. at Croyden	21
	f	Holden in Holdernes	22
xiij	g	S. Edmonds bury	23
iij	A	Firmyn bysshop	24
	b	Cipzian and Justinian	25
xi	c	Cosme and Damia	26
	d	Eruperij bisshop	27
xix	e	at Malton and s. Jues, on	28
viij	f	Michel hadly. Lanam	29
	g	Milnal & Sittingborne	30

¶. L. October hath xxxi. daies.

xvi	A	¶ Faires	1
v	b	Leodogary martir.	2
xiij	c	Candidi martir	3
ij	d	Frances confessor.	4

	f	Appolin emartir.	5
	g	Saintaithes day at	6
		Saint Sithes beside.	7
viii	A	Norwiche,	8
vii	b	Marcell & Marcelliani,	9
	c		10
v	d	¶ Terme beginneth	11
iiii	e	The birth of king Edward	12
	f	S. Edwards day, at	13
ii	g	Graues ende, at	14
	A	Wynfore, at Merchfield	15
	b		16
	c		17
	d	Luke Euang. at	18
vij	e	Ely and staincton	19
vi	f	Austreberte virgin	20
	g	xi. Thousand virgins.	21
iij	A	Mary Salome	22
	b		23
	c	Maglory bishop,	24
	d	Crispine and Crispiniani.	25
	e	Euaristi bishop	26
	f	Last.	27

viii	g	Simon and Jude, at	28
	A	Harforde and Ciseter,	29
xvi	b	and new Market.	30
	c	Quintine. ¶ Fast.	31

K. L. Nouember hath xxxi. daies.

	d	All hallowe daye.	1
xiii	e	All soules daye, at	2
ii	f	Kyngston and Blechingly.	3
	g		4
x	A		5
	b	S. Leonardes day,	6
xviii	c	at New port ponde	7
vii	d	and at Stanly	8
	e	Theodore	9
xv	f	Martynbyshop	10
iiii	g	Amanth martyr,	11
	A		12
ix	b	Edmond kyng, at	13
xii	c	S. Edmonds bury	14
xi	d		15
		Edmond archbyshop.	16

¶ An Almanacke for xv. yeares.

The yeare of oure Lorde.	Easter daye.	Goldē nober.	Do. let.	Le. yare
1564.	2. April	vij.	B	A
1565.	22. Apr.	viij.	G	
1566.	14. Apr.	ix.	F	
1567.	30. mar.	x.	E	
1568.	18. Apr.	xi.	D	C
1569.	10. Apr.	xij.	B	
1570.	16. mar.	xiij.	A	
1571.	15. Apr.	xiiij.	G	
1572.	6. April	xv.	F	G
1573.	22. Apr.	xvi.	D	
1574.	11. April	xvij.	C	
1575.	3. April.	xviij.	B	
[illegible]	25. mar.	xix.	A	E
[illegible]	7. April	i.	F	
[illegible]	30. mar.	ij.	E	

B. ii.

¶ The. A. B. C.

✠. A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. ꝛ. ſ. s. t. v. u. w. x. y. z. ⁊. ⁊. Eſt. Amen.

A. B. C. D. E. F. G. H. I. K. L. M. N. O. P. Q. R. S. T. U. W. X. Y. Z.

A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. ꝛ. ſ. s. t. v. u. w. x. y. z. ⁊.

¶ In the name of the fa-
ther and of the ſonne
of the holy ghoſt, Ame

beleue al the articles of the Christian faith.

And thirdly that I shoulde kepe gods holy wil and cõmaundementes, and walke in the same all the dayes of my life.

Question.

Doest thou not thinke that thou arte bounde to beleue and to doe as they haue promised for thee?

Aunswere.

Yes verelye and by [illegible] elpe so I will & I hou[illegible] ge

thanke our heauenly father that hee hathe called mee to this state of saluation thorowe Jesus Chriſte our sauiour, And I praye God to geeue mee his grace that I maye continue in the same vnto my liues end.

Queſtion.

Rehearſe the articles of thy beleife.

Aunſwere.

I Beleue in God the father almighty, maker of heauen and earthe

And

And in Jesus Christe his
onely son oure Lord which
was conceiued by the holye
ghoste borne of the virgin
Mary Suffered vnder Pon
cius Pilate, was Crucified
dead and buried he descen-
ded into hell. The thirde
day he rose againe from the
ded, He ascended into hea-
uen & sitteth one the righte-
hande of God the father al-
mighty. From thence he shal
come to iudg the quicke and
the deade. I beleue in the
holy

holy ghoste the holy catholique churche. The cõmunion of saincts. The forgeuenes of sinnes. The resurrection of the bodye. And the life euerlastinge. Amen

Question.

What doest thou chiefly learne in these articles of thy beleefe.

Answere.

First I learne to beleue in god the father who hath made me and all the world Secondly, in God the son

who

earth: thou shalte not bowe downe to them nor worshippe them. For I the Lorde thy god am a gelious god and visite the sinnes of the fathers vppon the children vnto the thirde & fourth generation of them that hate me and shewe mercye vnto thousãds in them ꝑ loue me & kepe my commaundements iii. Thou shalte not take the name of the Lorde thy God in vaine for the lorde will not holde him giltles ꝑ take the

his

his name in vaine.
iiii. Remember that thou
kepe holy the sabaoth daye
six daies thou shalte labour
and doe all that thou haste
to doe but the seuenth daye
is the sabaoth of the Lorde
thy god in it thou shalte doe
no manner of worke thou &
thy sonne & thy Daughter
thy manseruaunte, and thy
maideseruaunt, thy cattel &
the straunger that is with-
in thy gates for in six dayes
the lorde made heauen and
earthe

I learne two thinges, My duetye towardes God, And my duty towardes my neighboure.

Question.

Whatis thy duetye towardes God.

Aunswere.

My duetye towardes God is to beleeue in him to feare him, & to loue him with all my harte with al my mynde with all my soule, and with all my strength, to worshipe him to geeue him thankes.

To put my whole truste in him. To call vppon him. To honour his holye name and his worde & to serue him truly al ỹ daies of my lyfe.

Question.

What is thy duety towardes thy neighbour.

Answeare.

My duety towardes my neighboure is to loue him as my selfe, and to doe to all men as I wold they should do vnto me, to loue, honour and succoure my Father &

Mother

Mother to honour & obeye
the Quéene and her Mini-
sters, to submit my selfe to
all my gouernours, Tea-
chers, spirituall Pastoures
and Maisters, To order my
selfe lowlye and reuerently
to all my betters, To hurte
no body by worde nor deede,
To be true & iuste in all my
dealinges, To beare no ma-
lice nor hatred in my harte
to kepe my handes from pic
kinge and stealinge, and my
toung from euill speakinge,

lying and sclaundering, To kepe my body in tẽperaunce soberues, and chastitye not to couet nor desire other mens goodes but learne & labour trulye to gette mine owne liuing, and to doe my duety in that state of life vnto the whiche it shall please god to call me.

Question.

My good child know this that thou arte not able to do these thinges of thy selfe nor to walke in the com-

maun-

maundementes of God and to serue him withoute his speciall grace whiche thou muste learne at all times to call for by diligent prayer.

Let me heare therefore if thou canste saye the Lordes prayer.

Aunswere.

OUR Father whiche art in Heauen halowed bee thy name. Thy kingdome come, Thy will be donne in Earthe as it is in Heauen, geue vs this day our dayly bread

bread, And forgeue vs oure trespases as wee forgeeue them that trespasse against vs. And let vs not be ledde into temptation, But deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer.

Aunswere.

I desire my lord God our heuenlye Father, who is the geuer of al goodnes to send his grace vnto mee and to all people that we may wor-

ship

shipe him, serue him, & obey him as wee ought to doe And I pray vnto God that he will sende vs all thinges that bee nedefull bothe for oure soules and bodyes & that he will be mercifull vnto vs, & to forgeeue vs oure sinnes, & that it will please him to saue and defende vs in all daunges ghostlye & bodelye. And that hee will keepe vs from all sinne and wickednes, and from oure ghostlye enemye and from

euerlasting death; and this I trust he will do of his mercy & goodnes, throughe our Lord Jesus Christe, & therefore I say. Amen.

Grace before Dinner:

O Most gracious god and louinge Father: whiche mercifully feedest all liuinge creatures, we beseeche thee blesse vs & all these thy gifts whiche wee at this presente shall receiue of thy bounteous hande, for the refre-

thinge of oure hungrye bo-
dyes, And geue vs grace to
doe al thinges vnto the glo-
rye of thy blessed name, tho-
row Jesus Christ our Lord.
Amen.

Grace after Dinner.

NOwe you haue well re-
freshed youre bodies re-
membes the lamentable af-
flictions and miseries of ma
nye thousandes of youre
neighbours and brethren in
Christe vissited by the hande
of God, some withe mortall

Plagues

Plagues and diseases som
with imprisonmentes, som
with extreme pouertye an
necessity, so that eyther the
cannot or they haue not t
feede on as you haue donn
remember therefore how
much & how depelye ye pr
sent are boũde to the good
nes of God for your healthe
wealthe libertye and many
other his benefites geue
vnto you. Responce.
Grace & thanks be now vn
to him & alwaies, for thes

and all other his benefites
so mercifully louingly, & a-
boundantly powred vpō vs.

Grace before meate.

REceiue your meate with
out grudginge.
Take hede ye neuer abuse
the same.
Geue thankes to god for
euery thing.
And alway praise his holy
name.
Who doth not so is lore to
blame.
No euill ensample se that
ye geue.

Thus

Thus dothe gods word
teache vs to liue.

Grace before Supper.

GEue thanks to god with
one accord.
For that shall be set on thi
board.
And be not carefull wha
to eate.
Euerych thing liuing th
lord sendes meate.
For foode he will not
you perishe.
But will you feed foste
and cherishe.

Take well in worth that he
hath sent.
And at this time be there
with content.

Praising God.

Grace after supper.

I Owe that youre bodies
refreshed bee. And that
of foode is lefte some store.
Thinke ye then one the mi-
serye, Of suche as goe from
doze to doze, And want that
you haue had at will, Ha-
inge not wherewithto sus-
tain. Their hungry bodyes
to fill, But in the stretes

lye

ne & complaine Pitie there
foze their paine & griefe.
And eale ye them with some
reliefe.

Blessed be the Father ce
lestiall, That hathe vs fed
withe materiall breade, Be
seechinge him to blesse vs al
And send vs his kingedome
when we be dead.

A prayer at your vprisinge.

O Lord God my heauen
ly Father I most hum
blye thanke thee that thou
of thy Fatherlye goodnesse

hal

aste vouchedsafe to dfende
me this nighte from all euil
moste entirelye beseeche
hee to preserue mee allso
his daye boothe from suffe-
ing & doing anye euill & to
eeue me grace so to walke
the lighte of thy holye
orde, that I maye bringe
rth the fruites of the same
nto the glorye of thy bles-
d name, and the profite of
y neighboue.

A prayer to be said when
we go to bedde.

I thanke thee O heauenly
father by thy dearely be
loued sonne Iesus Chris
oure Lorde and Sauiour
that of thy free mercye thou
hast preserued me this day
from all hurtes & daungers
vouchsafe also I moste hum
bly beseche thee to kepe me
this nighte and to saue me
from all mine enemies both
bodely and ghostly geue
my bodye quietnes & slepe
but let my minde continual
lye watche vnto thee, think

on thee and thy holye lawe
that when ẏ cherefull lighte
of that day shall springe and
appeare, I beinge whole
both in body and mind may
joyfully rise again be thāke
full vnto the and diligently
walke in my vocation vnto
ẏ glorye of my blessed name
and the commoditye of my
neighbour, throughe Jesus
Christ thy sonne. Amen.

Sentences of the holy Scripture.

If the vngodly will tourne
awaye from all his sinnes

that he hathe done & keep
my commaundementes an
do the things that is equal
and righte, doubtles he sha
liue & not die. As for all hi
sinnes ẏ he did before the
shall not he thought vppo
but in his righteousnesse
that he hathe donne he shal
leue, For I haue no pleasur
in the deathe of a Sinner
sasth the Lorde GOD, bu
rather ẏ he conuerte & lyu
Wherefore be conuerted
turne ye clene from al your
wickednesse, so shall the

no sinne do you harme.

Turne you vnto me (saith the Lorde of Hostes), and I will turne me vnto you.

Except ye repent ye shall all perishe saith Christ.

There shall be ioy in the presence of the Aungells, of God ouer one sinner that repenteth.

Amend your liues for the kingdome of god is at hand.

A sorowfull spirite is a sacrifice to God, dispise not O God, humble and contrite

Let the vngodlye man fo
take his owne wates, & the
vnrighteous his owne ima
ginations & tourne againe
vnto the lord, so shall he be
mercifull vnto him & to ou
God, for he is readye to for
geue, Tourne you vnto me
(saith the lord) with all you
heartes with fastinge wee
ping and mourninge.

Rent your hartes and no
your clothes, Tourne yo
vnto the Lorde youre God
for he is gracious & mercy
full longe sufferinge, and

great compassion and redye
to pardon wickednes.
Make no tarying to tourne
vnto the Lorde: and put not
of from daye to daye, for sod-
denlye shall his wrath come
and in time of vengeaunce
he shall destroy thee.

Turne vs O God our sa-
uiour and lette thine anger
cease from vs Conuert thou
me & I shalbe conuerted for
thou art my GOD.

If we knowledge oure
sinnes, God is faithfull and
iust to forgeue vs our sines

and to cleanse vs from all vnrighteoulnes.

DEarely beloued brethre the Scripture moueth vs in sundrys places to acknowledge and confesse our manifolde sinnes and wickednes and that we shoulde not dissemble, nor cloke the before the face of almighty god our heuenly father but confesse them with an humble lowly penitent and obedient hart to the ende that we may obtaine forgeuenesse of the same by his

finite goodnesse, and mercye and although wee ought at all times humblye to knowledge our sinnes before god yet ought we moste chiefye so to doe. when we assemble & meete together, to render thankes for the great benefites that we haue receiued at his handes to set forthe his most worthye praise, to heare his most holy word & to aske those thinges which be requisite & necessarye as well for the body as ỹ soule wherefore I praye & beseech

you, as manye as bee heare
presente, to accompanye me
with apure harte and hum-
ble voice vnto the throne of
the heuenly grace saying.

A Confession of sinnes.

ALmighty & most merci
ful father I haue erred
and straied from thy waies
like a lost sheepe. I haue fol-
lowed to muche the deuises
and desires of mine owne
hearte I haue offended a-
gainste thy holye lawes I
haue lefte vndonne those
thinges which I ought to

haue done, and I haue done those thinges whiche I ought not to haue done, and there is no healthe in mee: but thou O Lord haue mercye vppon mee miserable offender. Spare thou mee, O GOD whiche confesse my faultes restore thou me that am penitente accordinge to thy promises declared vnto mankinde in Christe Iesu oure Lorde: And graunte O most mercifull Father for his sake that I maye hereafter lyue a godlye righte-

ous

vus & sober lyfe to the glory of thy holy name.

Dwells this prayer folowing.

ALmightye God, the father of oure Lorde Jesus Christe whiche desireste not the deathe of a Sinner, but rather that he maye tourne from his wickednes & lyue and haste geuen power and commaundement to thy ministers to declare and pronounce to thy people beinge penitent. the absolucion and remission of their sinnes and pardones and absolues

them whiche truly repent & vnfainedly beleue his holye gospell, I beseeche thee to graunt mee true repentãce and thy holye spirite that those thinges maye please thee, whiche I doe at this present, & that the rest of my life hereafter may be pure and holy. So that at the last I maye come to thy eternall ioy throughe Iesus Christe our Lord.

O Our Father which art in heauen, halowed be thy name. Thy kingedome come

come, Thy will be done in earth as it is in heauen. Geue vs this day our dayly breade. And forgeue vs our trespasses as wee forgeue them that trespasse against vs. And let vs not be leade into temptation But deliuer vs from euill.

Then saye.

O Lord open thou my lipps And my mouthe shall shewe forth thy praise.

O God make spede to saue me.

O Lord make haste to helpe me.

Glory be .&c. As it was .&c.

venite psal. xcv.

O Come lette vs singe vnto the Lorde, let vs hartelye reioice in the strengthe of our saluation.

Let vs come before his presence with thanckes geuinge and shewe our selues glad in him with psalmes.

For the Lorde is a greate GOD, and a greate kinge aboue all gods.

In his handes are al the corners of the Earthe, and the strengthe of the hilles

is

is his also.
The sea is his and he made it, and his handes prepared the dry land.

O come let vs worshippe and fall downe & kneele before the Lord our maker.

For he is the Lord our god, and we are the people of his pasture, & the sheepe of his handes.
To day if ye will heare his voice, harden not youre hartes as in the prouocation, & as in the day of temptation in the wildernes.

When your fathers tempted me proued me & saw my workes.

Fourty yeares longe was I greeued with this generation, and saide it is a people that doe erre in there hartes for they haue not knowen my waies,

Unto whome I sware in my wrath that they should not enter into my rest.

Glory be. &c. As it was. &c.

Beatus vir psalm. i.

BLessed is that man that hathe not walked in the coun-

counsaile of the vngodlye nor stande in the waye of the sinners, and hath no sitte in the seate of the scornefull.

But his delight is in the law of the Lorde, and in his law will he exercise himself both day and night.

And he shall be like a tree planted by the water side that will bringe forthe his fruite in due season.

His leafe also shall not wither and loke, what soeuer he doth it shall prosper.

As for the vngodly, it is

not so with them, but they are like the chaffe whiche ỹ wind scattereth away from the face of the earth.

Therfore the vngodly shall not bee able to stande in the iudgement, neither the sinners in the congregation of the righteous.

But the Lorde knoweth the waye of the righteous, and the waye of the vngodly shall perishe.

Glory be. &c. As it was. &c.

Domine quid. psalm. iii.

Lorde, howe are they in-

creased that trouble me.

Many are they that ryse against me.

Many one there bee that saye of my soule there is no helpe for him in his God.

But thou O Lord art my defender, thou arte my worshyp, and the lifter vp of my heade.

I did call vpon the lorde with my voyce, & he heardе me out of his holy hill.

I laide me downe and slept and rose againe, for that the Lord sustained me.

I will not be afrayde of ten thousand of people that haue set themselues against me round about.

Up lord and helpe me, O my God, for thou smitest all mine enemies vpon ỹ cheke bone, thou hast broken the teeth of the vngodly.

Saluation belongeth vnto the lorde, and thy blessing is vpon the people.

Glory be. &c. As it was. &c.

Cum inuocarem. psalm. iiii.

HEare mee when I call. O GOD of my righte-

oulneſſe, thou haſt ſet me at liberty when I was in trouble, haue mercye vpon me & harken vnto my prayer.

O ye ſonnes of men howe long wil ye blaſpheme mine honour, and haue ſuch pleaſure in vanity and ſeeke after leaſing.

Know this alſo that the Lord hath choſen to himſelf the man that is godly when I call vpon the Lord he will heare me.

Stande in awe and ſinne not, cõmon with your owne

hart, and in your Chamber and be still.

Offer to god the sacrifice of righteousnes, and put your trust in the Lord.

There be many that will say, who will shewe vs any good.

Lord lift thou vp the light of thy countenance vpon vs

Thou hast put gladnes in my heart since the tyme that their Corne and Wyne (and Oyle) increased.

I will laye me downe in peace and take my reste, for

it is thou Lorde onelye that makest me dwell in safety. Glory be. &c. As it was. &c.

The first lesson taken oute of Exodus. xx

REmẽber that thou keepe holye the Sabaoth daye six dayes thou shalte labour and doe all that thou haste to doe, but the seuenth daye is the Sabaoth of the Lord thy god in it thou shalt doe no manner of worke thou & thy sonne: & thy Daughter thy manseruaunte, and thy maideseruant, thy cattell

the straunger that is within thy gates, for in sixe dates the Lord made heauen and earth, the sea and all that in them is & rested the seuenth day. Wherfore the lord blessed the seuenth day and halowed it.

Te Deum Laudamus,

WE prayse the, O GOD we knowledge thee to be the Lord.

All the earth doth worship thee the father euerlasting.

To the all Aungels cry a-

loude the heauens & all the power therin.

To the Cherubin and Seraphin continually do cry.

Holie, Holie, Holie, Lorde God of Sabaoth.

Heauen and earth are full of the maiestie, of thy glory.

The glorious company of the Apostles praise thee.

The goodly felowship of the Prophetes praise thee.

The noble armie of Martirs praise thee.

The holy church throwout all the world doth know

ledge thee.

The father of an infinite maiestie.

Thy honorable true, and onely sonne.

Also the holy ghoste the comforter.

Thou art the king of glory O Christ.

Thou art the euerlasting sonne of the father.

When thou tookest vpon thee to deliuer manne, thou diddest not abhorre the virgins wombe.

When thou haddest ouer-

come

come ỳ sharpenes of death, thou didst open ỳ kingedom of heauen to all beleuers.

Thou sittest on the righte hand of God, in the glory of the father.

We beleue that thou shalte come to be our iudge.

We therefore pray thee help thy seruaunts whome thou hast redemed with thy most precious bloud.

Make them to bee numbred with thy Sainctes in glory euerlasting.

O Lord saue thy people.

And blesse thine heritage.
Gouerne them & lifte them
vp forever.

Day by day we magnifie
thee.

And we worship thy name
euer world without ende.
Vouchsafe O Lord to kepe
vs this daye without sinne.
O lord haue mercy vpon vs
haue mercy vpon vs.
O Lord let thy mercy ligh-
ten vpon vs, as our trust is
in thee.

O Lorde in thee haue I
trusted, let me neuer be con-
foun-

founded.

Oz this Canticle.

Benedicite.

O All ye wozkes of ỹ Lozd bleſſe ye the lozd: prayſe him & magnify him foz euer
O ye angels of ỹ lozd, bleſſe ye the lozd: prayſe ye him & magnify him foz euer.
O ye Heauens, bleſſe ye the lozd: praiſe him and magnify him foz euer.
O ye waters that be aboue the firmament, bleſſe ye the Lozde: praiſe him and magnify him foz euer.

O all ye powers of the lord bleſſe ye the lord: praiſe him and magnifye him for euer.
O ye ſunne & Moone, bleſſe ye the Lord: prayſe him and magnifie him for euer.
O ye Starres of heauen, bleſſe ye the lord: praiſe him and magnifye him for euer.
O ye ſhowers & dew, bleſſe ye the lorde: praiſe hym and magnifye him for euer.
O ye windes of God, bleſſe ye the Lorde: prayſe ye him and magnifie him for euer.
O ye Fire and heate, bleſſe

ye

ye the Lord: praise him and magnifie him for euer.
O ye Winter and Sommer, bless ye the lord: praise him and magnifie him for euer.
O ye Dewes and frostes, bless ye the lord: praise him and magnifie him for euer.
O ye Frost and Cold, bless ye the lorde: praise him and magnifie him for euer.
O ye Ise and Snowe, bless ye the Lorde: prayse ye him and magnifie him for euer.
O ye Nightes and Dayes, bless ye the lord: praise him

and magnifie him for euer.
O ye Light and Darkenes
bleſſe ye the lord: praiſe him
and magnifie him for euer.
O ye lightninges & cloudes
bleſſe ye the lord: praiſe hym
and magnifye him for euer.
O let the earth bleſſe ỹ lord
yea, let it praiſe him & mag-
nifie him for euer.
O ye Mountaines & Hilles
bleſſe ye the lord: praiſe him
and magnifie him for euer.
O al ye greene thinges vp-
on the Earthe, bleſſe ye the
Lorde: prayſe him and mag-
nifie

nifie him for euer.

O ye Wells, bleſſe ye the Lorde: praiſe him and magnifie him for euer.

O ye ſeas and floudes bleſſe ye the lord: prayſe him and magnifie him for euer.

O ye whales and al that moue in the Waters, bleſſe ye the Lord: prayſe him and magnifie him for euer.

O all ye Foules of the ayre bleſſe ye the lord: praiſe him and magnifie him for euer.

O all ye Beaſtes & Cattell, bleſſe ye the lord: praiſe hym

and magnifie him for euer.
O ye Children of men bleſſe
ye the Lord: prayſe him and
magnifie him for euer.
O let Iſrael bleſſe the
Lord: yea let it praiſe him &
magnifie him for euer.
O ye Prieſtes of the Lord,
bleſſe ye the lord: praiſe him
and magnifie him for euer.
O ye ſeruauntes of the lord
bleſſe ye the lord: praiſe him
and magnifie him for euer.
O ye ſpirites and ſoules,
of the righteous, bleſſe ye
the Lorde: prayſe him and

magnifie him for euer.

O ye Holy and humble mē of harte blesse ye the Lorde praise him and magnify him for euer.

O Ananias, Azarias, and Misaell, blesse ye the Lord praise him & magnifie him for euer.

Glory be. &c. As it was. &c.

¶ The seconde lesson taken out of the v. Chapter of the gospell of S. Mathew.

When Jesus sawe ẏ people, he went vp into a Mountaine, & when he

was set, his Disciples came to hym, and after that he had opened his mouthe, he taught them sayinge: Blessed are the poore in spirite, for theirs is the kingedome of Heauen. Blessed are they that mourne, for they shall receiue comfort. Blessed are the meeke, for they shall receiue the inheritaunce of the erth, blessed are they which hunger & thirste after righteousnes, for they shalbe satisfied. Blessed are the mercifull, for they shall obtayne

mercy. Blessed are the pure in hart for they shall se god. Blessed are ỹ peacemakers for they shall bee called the children of god. Blessed are they which suffer persecution for righteousnes sake for theirs is the kingedome of heauen, blessed are ye when men reuile you & persecute you, and shall falsely say all manner of euil sayinges against you for my sake. Reioyce & be glad, for great is your reward in heauen. For so persecuted they the Pro-

phetes whiche were before you. Ye are the Salte of the earth. But if the Salt haue loste his saltnes: what shall bee seasoned therewith. It is thencefoorthe good for nothing but to be cast out, and to be troden downe of men. Ye are ỹ light of the world. A Citie that is set on an hill cannot be hidde, neither doe men lighte a Candell & put it vnder a Bushell, but on a Candelsticke, and it geueth light vnto al that are in the house. Let youre lighte so

Shine before men, that they may see your good workes & glorify your father which is in heauen.

Thus endeth the seconde lesson.

Benedictus. Luke. ii.

BLessed be the lord god of Israell, for he hath visited and redemed his people And hath raised vp a mighty saluation for vs, in the house of his seruant Dauid As he spake by the mouth of his holy prophets, which hath bene since the worlde began.

That we should be saued from our enemies, & from ȳ handes of all that hate vs.

To perfourme the mercy promised to our forefathers and to remember his holye couenaunt.

To perfourme ȳ othe which he sware to oure forefather Abrahā ȳ he wold geue vs.

That we being deliuered out of the handes of our enemies, might serue him with out feare.

In holines and righteousnesse, before him all the

dayes of our life.

And thou Childe shalt be called the prophet of the highest, for thou shalt goe before the face of the Lorde to prepare his wayes.

To geue knowledge of salvation vnto his people, for the remissiō of their sinnes.

Through the tender mercy of our God, wherby the day springes from an high, hath visited vs.

To geue light to thē that sit in darkenes, and in the shadow of death, & to guide our

fecte into the way of peace.
Glory be. &c. As it was. &c.

Or els this Psalme.

Iubilare Deo. psalm. C.

O Bee ioyfull in the Lorde (al ye Landes) serue the Lord with gladnes, & come before his presence withe a longe.

Be ye sure that the Lorde he is god, it is he that hath made vs, and not wee oure selues, we are his people & the shepe of his pasture.

O goe your way into his gates with thankesgeuing, and

And into his Courtes with prayse, be thankful vnto him & speake good of his name.

For the lord is gracious his mercy is euerlastinge, & his truth endureth from generation to generation.

Glory be. &c. As it was. &c.

The Creede.

I Beleue in god ỹ father almighty, maker of heauen & earth: And in Iesus Christe his ouely sonne our Lord. &c.

Let vs pray.

Lord haue mercy vppon

Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art. &c.
O Lorde shewe thy mercye vpon vs.
And graūt vs thy saluation
O Lord saue the Queene.
And mercifully heare vs when we call vpon thee.
Indue thy ministers with righteousnes.
And make thy chosen people ioyfull.
O Lorde saue thy people.
And blesse thine inheritāce.
Geue peace in our time, O

Bicause there is none other that fighteth for vs but only thou O God.

O God make clene our hartes within vs.

And take not thine holye spirite from vs.

Then saie the Collecte that pertaineth vnto that sondaie which Collect also shal serue for the first Collect all the weeke following.

The second Collect for peace.

O God which art aucthor of peace & louer of concord in knowledge of whō standeth oure eternall lyfe

whose seruice is perfect fre dom, defend vs thy humble seruantes in all assaultes of our enemies, that we surely trusting in thy defence maye not feare the power of anye aduersaries, throughe the might of Jesus Christe our Lord. Amen.

The third Collect for grace.

O Lord our heauenlye Fa= ther, almighty and euer= lastinge God, whiche haste safely brought vs to the be= ginninge of thys daye, de= fend vs in the same withthy

mightye

mighty power, and graunt that this daye wee fall into no sinne, neither runne into any kynde of daunger, but that all our doinges may be ordered by thy gouernaunce to do alwayes that is righteous in thy sighte, thorow Jesus Christ our Lorde. Amen.

The third Collect for the Queene

O Lorde Jesus Christe most high, most mighty, kinge of kinges, Lorde of Lordes, the only ruler of all Princes, the very Sonne o

God, on whose righte hand sitting, doest from thy throne behold all the dwellers vpō Earthe, with most lowelye heartes, wee beseeche thee bouchsafe with fauourable regard, to behold our most Gracious Soueraigne Ladye Queene Elizabeth & so replenishe her with ỹ grace of thy holy spirite, that shee maye alwaye incline to thy will and walke in thy waye keepe her farre from ignorāunce, but thorow thy gracious gifte, let prudence and

godly knowledge alway a-
bounde in her Royall hart,
so instruct her (O Lord Je-
sus) raigning vppon vs in
earth, that her noble Grace
may alway obey thy godly
maiesty in feare and dread,
endue her plentifully with the
heauenly gifts, graunt her
in health and wealth longe
to liue, heape glory and ho-
nour vpō her, glad her with
the ioy of thy countenance,
so strengthy her that she may
vanquisshe and ouercome al
her and our foes, & be dread

and feare of all the enemies of this Realme and finallye after this life, that she maye attaine euerlastinge ioye & felicitie. Amen.

Hereafter foloweth the Letany.

O God the father of Heauen haue mercy vpon vs miserable sinners.

O God the father of heauen haue mercy vpō vs miserable sinners.

O God the Sonne redemer of the worlde, haue mercye vpon vs miserable sinners.

O God the sonne redeemer of the world haue mercy vpon vs miserable sinners.

O God the holy ghoste proceding from the Father and the sonne haue mercy vpon vs miserable sinners.

O God the holye ghoste proceading from the Father and the son haue mercye vpõ vs miserable.&c.

O Holye blessed & glorious Trinitye, thre persons and one God, haue mercy vpon vs miserable sinners

O holye blessed, and glorious Trinitie, three persons and one God, haue mercy vpon vs.&c

Remember not Lorde oure offences nor the offences of our forefathers, neither take

thou vengeaunce of our sinnes: Spare vs good Lorde spare thy people whō thou hast redemed with thy most precious bloude, and be not angry with vs for euer.

Spare vs good Lord.

From all euil and mischiefe from sinne, from the crafte and assaultes of the Deuill from thy wrathe, and from euerlastinge dampnation.

Good lord deliuer vs.

From all blindenes of harte from pride vaine glory, and hipocrisy from enuy hatred

and malice, and all vnchartablenes.

Good Lord deliuer vs.

From all fornication and al other deadlye sin, and from al the deceipts of the world the flesshe and the Deuill.

Good Lord deliuer vs.

From lightenings & tempest, from plague, pestilence and famine, from battaile and murther, and from sodaine deathe.

Good Lord deliuer vs.

From all sedicion and priuie cõspiracye from all false

doctrine

doctrine and Heresye from hardenes of harte, and contempt of thy worde and commaundement.

Good Lorde deliuer vs.

By the misterye of thy holye incarnation by thy holy natiuity and Circumcisyon, by thy Baptisme, fastinge, and temptation.

Good Lorde deliuer vs.

By thine agony and bloudy sweate, by thy Crosse & passion: by thy precious deathe and burial, by thy glorious resurrection, and assention

and by the comminge of the holy ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth in the houre of deathe and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lorde God) and that it maye please thee to rule, and gouerne thy holy church vniuersally in the right way.

We beseche thee to heare vs. &c.

That it maye please thee t

Keepe and strengthen in the true worshipping of thee in righteousnes and holynes of life, thy seruaunt Elizabethe, oure moste gracious Queene and gouernour.

We beseche thee to heare vs. &c.

That it maye please thee to rule her harte in thy faithe feare and loue, and that she maye euermore haue affiaunce in the and euer seeke thy honour and glory.

We beseech thee to heare vs. &c.

That it maye please thee to be her defender and keeper

geuing her the victory ouer all her enemyes.

We beseech thee to heare vs. &c.

That it maye please thee to illuminate al Bishops, Pastours and ministers of the Churche, with trewe knowledge and vnderstanding of thy word, and that both by their preching and liuinge they maye set it forthe and shewe it accordinglye.

We beseche thee to heare vs &c.

That it maye please thee to endue the lords of the counsayle, and all the Nobilitie,

with grace wisedome and vnderstandinge.

We beseche thee to heare vs. &c.

That it may please thee to blesse and kepe the Magistrates geuinge them grace to execute Justice, and to maintaine truth.

We beseche thee to heare vs. &c.

That it maye please thee to blesse & kepe all thy people.

We beseche thee to heare vs. &c.

That it maye please thee to geue to all Nations vnitie, peace and concorde.

We beseeche thee to heare vs. &c.

That

That it maye please thee to
geue vs an hart to loue and
dreade thee, and diligentlye
to lyue after thy commaun-
dementes.

We beseche thee to heare vs. &c.

That it maye please thee
geue all thy people increase
of grace to here mekely thy
word and to receaue it with
pure affectiō, and to bringe
forth ꝑ fruites of the spirit.

We beseeche thee to heare vs. &c.

That it maye please thee to
bring into ꝑ waye of truthe
all suche as haue erred and

are deceiued.

We beseche thee to heare vs. &c.

That it maye please thee to strengthen such as do stand and to comforte and helpe the weake harted, and to raise vp them that fall, and finally to beate downe Sathan vnder our feete.

We beseeche thee to heare vs. &c.

That it maye please thee to succour helpe and comforte all that be in daunger necessitie and tribulation.

We beseeche thee to heare vs. &c.

That it maye please thee to

pre-

preserue all that trauaile by land or by water all women labouring of childe, al sicke persons and young children and to shew thy pitye vpon all prisoners and captiues.

We beseche thee to heare vs. &c.

That it maye please thee to defende and prouide for the fatherles Children and widowes and all that be desolate and oppressed.

We beseech thee to heare vs. &c.

That it maye please thee to haue mercy vppon all men.

We beseech thee to heare vs. &c.

That it maye pleale thee to forgeue our enemies, perle cutors and sclaunderers and to tourne their hartes.

We beleche thee to heare vs. &c.

That it maye pleale thee to geue & preserue to oure vse the kindelye fruites of the earthe, so as in dewe time we may enioy them.

We beleche thee to heare vs. &c.

That it maye pleale thee to geeue vs true repentaunce to forgeue vs all our sinnes negligentes & ignoraunces and to endewe vs withe the

grace

grace of thy holy spirite, to amend our liues according to thy holy worde.

We beseche thee to heare vs. &c.

Sonne of God, we beseche thee to heare vs.

Sonne of god wee beseeche thee to heare vs.

O lãbe of god, that takest away the sinnes of ỹ worlde.

Graunt vs thy Peace.

O lãbe of god, that takest away the sinnes of ỹ worlde.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs

Lo

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Lord haue mercy vpon vs.
Our father which. &c.

And leade vs not into temptation.
But deliuer vs from euill. Amen.
O Lorde deale not with vs after our sinnes,
Neither reward vs after oure iniquities.

Let vs praye.

O GOD merciful father that despisest not the sighting of a contrite harte

nor the desire of suche as be sorowfull, mercifully assiste oure prayers that we make before thee in all oure troubles and aduersityes whensoeuer they oppresse vs.

And graciously heare vs that those euills, whiche the craft and subtilly of the deuill or man worketh against vs be brought to naught, and by thy prouidence of thy goodnes they may be dispersed, that we thy seruants being hurt by no persecutiō may euermore geue thanks

vnto

vnto the in thy holye churdh
throughe Jesus Christe oure
Lord. Amen.

O lord arise helpe vs & de-
liuer vs for thy name sake.
O God we haue hard withe
oure eares and our fathers
haue declared vnto vs ỹ no
ble workes that thou didste
in their daies, and in the old
time before them.

O lord arise helpe vs and
deliuer vs for thine honour.
Glory be. &c. As it was. &c.

From our enemies defend
vs O Christ.

Graciously loke vpon our afflictions.

Pitifully behold the sorowes of our hartes.

Mercifullye forgeue the sinnes of thy people.

Fauourably with mercye heare our prayers.

O Sonne of Dauid, haue mercye vpon vs.

Bothe now and euer vouchsafe to heare vs O Christe.

Graciously heare vs O Christ.

Graciously hear vs O lorde Christ.

O Lorde, lette thy mercy be shewed vpon vs.

The Aunswere.

As we dor put oure truſt in thee.

Let vs praye.

WE humblye deſech thee O Father mercifullye to loke vpon our iniquities and for the glorye of thy names ſake, tourne from vs all thoſe euils that we moſt righteouſlye haue deſerued and graunt that in all oure troubles we maye put oure whole truſte and confidēce in thy mercye, and euermore ſerue thee in holynes and pureneſ of liuinge

to thy honoure and glorye through our only mediator and aduocate Jesus Christe our Lord. Amen.

For raine if the time require.

O God heauenly Father whiche by thy son Jesus Christe haste promised to al thē that seke thy kinge dome and the righteousnes thereof all things necessary to their bodely sustenaunce fend vs we beseche thee in this our necessity suche moderat raine & showers that we maye receiue the fruits

of

of the earth to our comforte and to thy honour through Jesus Christ our Lord.

For faire weather.

O Lorde God, whiche for the sin of man didst once drowne all the worlde except eyghte parsons and afterward of thy great mercy didddeste promise neuer to destroy it so again, we humbly beseech thee ỹ although wee for oure iniquitis haue worthely deserued this plague of Raine & waters, yet vpon our true repentaunce

thou wilt send vs such weathes wherby we may receiue the fruites of the earthe in due season: and learne both by thy punishement to amend our liues and for thy clemēcye to geue the praise and glorye, through Jesus Christ our our lord Amen.

¶ In the time of Dearth and famine.

O GOD heauenly father whose gifte it is that the raigne doothe fall, the earth is fruitfull beastes increase and fishes do multi-

plye: beholde wee beseeche thee, the afflicitions of thy people, and graunt that the scarsity and dearth, whiche we do now most iustlye suffer for oure iniquitie, maye throughe thy goodnes, bee mercifully turned into cheapenesse, and plenty, for the loue of Iesus Christe oure lord to whom with thee and the holy ghost.

In the time of warre.

O Almightye God, kynge of al kinges and gouernoure of all thinges, whose

power no creature is able to resiste, to whom it belongeth iustlye to punnisshe sinnere, & to be merciful to thē that truly repent, saue & deliuer vs we humbly beseech the, from the handes of our enemies: abate their pride asswage their malice & confound their deuises, that we being armed wt thy defence may be preserued euermore frō all perils to glorify thee which arte the onely geuer of all victory thorow the merites of thy onely sonne Jesus

Jesus

Ius Christ our Lord. Amen.

In the time of any common plague or sickenesse.

O Almighty God which in thy wrath in ỹ time of kinge Dauid didest slea with the plague of pestilẽce threescore and ten thousand and yet remẽbring thy mercy didst saue the reste, haue pitie vpon vs miserable sinners, that nowe are visited withe great sickenes & mortalitie, that like as thou didest then commaunde thine Aungell to cease from punishing

thing, so it maye nowe please thee, to withdraw from vs this Plague and greuous sickenesse: throughe Jesus Christ our Lord. Amen.

After the sermon or homely

GRaunte we beseche thee almightye God, that the wordes whiche wee haue heard this daye with oure outward eares may throw thy grace bee so grafted inwardlye in oure heartes that they may bringe forthe in vs, the fruites of good liuinge, to the honoure and

praise of thy name, throwe Iesus Christe oure Lorde Amen.

¶ The Letany shal euer ende with this Collect folowing.

ALmightye God, which hast geuen vs grace at this time with one accorde to make our common supplicatiõs vnto thee and doeste, promise that when two or three be gathered together in thy name thou wilt graunt their requestes fulfill now (O Lorde) the desieres & peticions of thy seruauntes

uantes as may be moſt ex-
pedient foz them graunting
vs in this wozld knowledg
of thy truethe, and in the
wozlde to come life euerla-
ſting. Amen.

As before Mozning praier euen ſo
before Euenınge prayer begin
with a ſentence, and adde there
vnto the confeſſion of ſinnes and
the prayer following and thē ſaie

Our father which art, &c.

O Lozd opē thou my lips.
And my mouth ſhal
ſhewe forth thy praiſe.
O God make ſpede to ſaue
me.

O

O lord make haste to helpe me.

Glory be .&c. As it was .&c.

Praise we the Lord.

Confitebor tibi psalm. i.

I Will geeue thankes vnto the Lorde with my whole hart secretlye amonge the faithful, & in ỹ congregatiõ

The workes of the Lord are greate sought oute of all them that haue pleasure therin.

His worke is worthy to be praised & had in honoure and his righteousnes endu-

reth

reth for euer.

The mercifull and gracious Lord hath so donne his marualious workes, that they oughte to be had in remembraunce.

He hath geuen meate vnto them that feare him, he shall euer be mindefull of his couenaunt.

He hath shewed his people the power of his workes that he maye geue them the heritage of the Heathen.

The workes of his handes are verity and iudgement

all his commaundementes are true.

They stand fast for euer and euer, and are donne in truth and equitye.

He hath sent redemption vnto his people: hee hathe commaunded his couenant for euer, holy and reuerent is his name.

The feare of the Lord is the beginning of wisedome a good vnderstanding haue al they ỹ do therafter ỹ prai se of it endureth for euer. Glory be .&c. As it was. &c.

Be=

Beatus vir. psalm. i.

BLessed is that man that feareth the Lord, he hath great delight in his cõmaundementes.

His sede shallbe mighty vpon earth: the generation of the faithful shalbe blessed riches & plenteousnes shall be in his house, & his righteousnes endureth for euer.

Vnto the godly their ariseth vp alighte in the darkenes, he is mercifull louinge and righteous.

A good man is mercifu[l] and

and lendeth and will guide his wordes with discretion. For he shall neuer be moued and his righteousnesse shall be had in an euerlasting remembraunce.

He will not be a fraide of ahye euill tidinges, for his hart standeth faste and beleueth in the Lord.

His hart is stablished and will not shrinke vntill he see his desire vpon his enemies.

He hath dispersed abroad and geuen to the power and his righteousnesse remay-

neth for euer his horne shall be exalted with honour.

The vngodly shall see it, & it shall greeue him hee shall gnashe with his teethe, and consume a waye, the desire of the vngodly shall perishe.

Glory be .&c. As it was .&c.

The first lesson taken oute of the first chapter of the Prouerbes.

WIsedome crieth be withoute, and putteth forth her voice in the stretes.

She calleth before the congregation, in the open gates, and sheweth her words thorow

thorowe the citie saiyng, O ye chyldren how long will ye scorners delight in scorning and the vnwise be enemyes vnto knowledge, O tourne you vnto my correction. Loe I will expresse my minde vnto you and make you vnderstande my wordes. Seinge then that I haue called, and ye refuse it. I haue stretched oute my hande, and no man regarded it, but al my counsailes haue ye despised, and set my correction at naughte therfore shall I also laughe

in your destruction & mocke you when the thinge that ye feare cometh vpon you,

Euen when the thinge that ye be afraide of fallethe in sodainlye like a stormme and your miserye like a tempest yea when trouble and heauines cometh vpon you thē they shall seeke mee earlye but they shall not finde me.

And ꝑ because they hated knowledg and receiued not the feare of the Lorde but abhorred my counsayle and dispised my correction.

Mag-

Magnificat anima, Luke, i.

My soule doth magnyfye the Lord.

And my spirite hath reioyced in God my sauiour.

For he hath regarded the lowlines of his handmaidē.

For be hold from henceforthe all generations shall call me blessed.

For he that is mighty hath magnified me and holy is his name.

And his mercye is one them that feare him throughoute all generations.

in your destruction & mocke you when the thinge that ye feare cometh vpon you,

Euen when the thinge that ye be afraide of fallethe in sodainlye like a storme and your miserye like a tempest yea when trouble and heauines cometh vpon you thē they shall seeke mee earlye but they shall not finde me.

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And his mercye is one them that feare him throughoute all generations.

He hath shewed strength with his arme he hath scatterde the proude in the imaginations of their hartes.
He hath put downe ỹ mighty from their seat, and hathe exalted the humble & meke.
He hath filled the hungrye with good thinges, and the riche he hath sent emptye awaye.
He remembringe his mercy hath holpen his seruaunt Israell as he promised to oure forefathers Abraham & his sede foreuer.

Glory

Glory be .&c. As it was .&c.

Or els this Psalme.

Cantate psalm. xcviii.

O Singe vnto the Lorde a newe songe: for he hath done merueilous thinges. With his owne righte hand & with his holy arme hathe he gotten himselfe the victory.

The Lorde declared his saluation: his righteousnesse hath he openly shewed in y sight of the heathen.

He hath remembred his mercye and truthe towarde

the house of Israell, and all the ends of ỹ worlde haue seene the saluation of oure God.

Shewe your selues ioyfull vnto the Lord all ye landes, singe, reioyce, and giue thankes.

Prayse ỹ lord vpõ the harpe Singe to the harpe, with a Psalme of thanksgeuinge.

With trompets also and shawmes, O shewe youre selues ioyfull before the lord the kinge.

Let the sea make a noise

and all that therein is, the round worlde, and they that dwell therin.

Let the floudes clap their handes and - lette the hilles be ioyefull together before the Lorde, for hee is come to iudge the earth.

With righteousnes shall he iuge the worlde and the people with equitye.

Glory be. &c. As it was. &c.

¶ The seconde lesson taken out of the. xv. Chapter to the Romaines.

I Beseeche you brethren, by the mercifulnes of GOD that

that you make youre bodies a quicke sacrifice, holye and acceptable vnto God which is your reasonable seruinge of god, and fashon not youre selues like vnto this worlde but be ye chaunged in your shape by ỹ opninge of your minde, that ye maye proue what thinge that good & acceptable and perfect will of God is.

For I say thorow the grace that vnto me geuen is to euery man amonge you that no mã stand hie in his owne

conceit

conceit more then it becom-
meth him to esteme of him-
selfe but so iudge of himself
that he be gentle and sober
according as god hath delte
to euery man the measure of
faith, for as we haue manye
members in one bodye, and
all members haue not one
office so we being many are
one body in Christ and eue-
rye man amonge our selues
one anothers members.

Magnificat anima Luke. i.

LOrde nowe lettest thou
thy seruaunte depart in
peace

Peace, accordinge to thy worde.

For mine eyes haue seene thy saluation.

Which thou hast prepared before the face of all people.

To be a light to lighten the gentils, & to be the glory of the people Israell.

Glory be. &c. As it was. &c.

Or ells this Psalm.

Deus misereatur nostri psal. lxvii

GOD be mercifull vnto vs & blesse vs: and shew vs ỹ light of his cõtenance and be mercifull vnto vs.

That thy way may be
knowen vpon earth and thy
sauinge healthe amonge all
nations.

Let the people praise thee
O God, yea let all the people
praise thee.

O let the nations reioyce
and be glade for thou shalte
iudge the folke righteously
and Gouerne the Nations
vpon earth.

Let the people praise thee
O God: Lette all the people
praise the.

Then shall the earth bringe
forth

for the her increase and God euen our owne God, shall giue vs his blessing.

God shall blesse vs and all the ends of the world shall feare him.

Glory be to the Father. &c.
As it was in the begin. &c.

Then saye the Creede with other Suffrages, as is before appointed at Morning prayer after Benedictus adding the Sonday collect & these three that folowe for Peace.

O GOD from whō all holy desires all good counsayles

saules and all iuste woorkes doe procede geeue vnto thy seruaunts that peace which the woorld cannot geue, that both our hartes, maye be set to obey thy cõmaundements and also that by them we being defended from the feare of oure enemies maye passe oure time in reste and quietnes throwe the merits of Jesus Christ our Sauioure Amen.

A prayer for the queene.

O Moste mercifull Father all wee thy seruauntes by

by duetye and Childzen by grace, doe beleche the moste humblye to preserue Elizabeth thy daughter and seruaunte and oure Quene & gouernoure, Sowe in her good Lorde, suche seede of bertue nowe in her younge age that manye yeares this realme maye enioy muche fruite of this thy blessinge in her thorow Jesus Christe our Lord. Amen.

For one that is sore sicke.

HEare vs almightye and most mercifull God and

sauiou

sauiour extende thy accusto-
med goodnes to thy seruant
N. whiche is greeu[illegible] with
sickenesse, visite him [illegible]
as thou diddeste vi[illegible] Pe-
ters wiues mother and the
Captaines seruaunte, So
visite and restore vnto this
sicke persone, his former
healthe (if it be thy will) or
ells geeue him grace so to
take thy visitation that af-
ter this painefull life ended
he maye dwell with thee in
life euerlasting.

Other generall Collectes.

Assiste vs mercifully O Lord in these our supplications & prayers, and dispose ỹ way of thy seruaunts towardes the attainment of euerlastinge saluation, that among all the chaunges and chaunces of this mortall lyfe they maye euer be defended by thy most gracious & ready helpe, throwgh Christe our Lord.

O Almightye Lord and euerlasting god, vouchsafe we beseeche thee to directe, sanctifie, and gouerne

both

both our hartes and bodyes in the wayes of thy lawes and in the workes of thy cõmaundements that thorow thy most mighty protection both here and euer we may be preserued, both in bodie & soule, thorow our Lorde & sauiour Iesu Christ. Amen.

For aid againste all perills.

LIghten oure darkenesse we beseche thee O lord & by thy great mercy defend vs from all perills and

the loue of thy onelye Sonne our Sauioure Iesus Christe Amen.

GRaunte to vs Lorde, we beseche thee: thy Spirite to thinke, and doe alwaies suche thinges as be righte-full, that we whiche cannot be without thee, maye by thee bee able to lyue accor-ding to thy will thorow Ie-sus Christ our Lord. Amen.

The blessing.

THe peace of God whiche passethe all vnderstan-ding, keepe your hartes and

mind

mindes in the knowledge and loue of God, and of his Sonne Iesus Christe oure Lord.

And the blessinge of God almightye, the Father the Sonne, and the holye Ghost be among vs and remaine with vs all waies. Amen.

A feruente prayer of the Sinner, desiringe to be cured, and his enemies to be banquished.

Domine ne psalm. vi.

O Lorde rebucke me not in thy rage nor chasten mee in thyne anger. Haue mercye one me lorde for I am weake heale me lorde for my bones be bruised.

And my soule is very sore troubled but thou lord how longe wilte thou punnilhe me.

Turne the O lord, and deliuer my soule, saue it for thy mercy.

For there is none in death that hath minde of the, and in hell who will knowledge thee.

I haue trauailed in my wailinge and mourninge, I shall euery night washe my bed, I shall water my couth with teares.

Mine eye is troubled for sorowe, I am withered amonge all mine enemies.

Awaye from me all ye that worke wickednesse, for the Lorde hathe harde the voice of my weping.

The Lord hath harde my prayer the Lorde hath harde my peticion.

Let all mine enemies be ashamed and confounded let them be ashamed & confounded very quickly.

Beati quorum psalm. xxxi.

howe

How the penitent person shoulde bewaile his sinne, prayinge vnto God and to reioyce in him.

BLessed are they whose iniquities are forgeuen and whose sinnes be couered.

Blessed is the man to whom God hathe not imputed sinne, and in whose spirite is no deceipt.

For whiles I held my peace my bones are waxen olde, whiles I cryed all the daye.

For day and night thy hande is very heauy vppon me.

I haue be turned into wretchednesse, whilest the thorne pricked me.

I haue opened my faulte vnto thee and haue not hid mine vnrighteousnes.

I will confesse mine vnrighteousnes against my selfe to the Lord, & thou hast forgeuen the wickednesse of my sinne.

For this shall euery holy person praye vnto thee in

time conuenient.

But in the great floudes of manye waters they shall not come nigh him.

Thou art my refuge from tribulation, that hath inclosed me.

O my ioye deliuer me from them that compasse me.

I shall geue thee vnderstandinge, and shall teathe them the waye that thou shall go. I shall fasten mine eyes vpon thee.

Be ye not like to horse and Mule, in whome is no vnderstan

standing

Binde their mouthes with Snaffle and Bridle that will not drawe nighe vnto thee.

Many are the Plagues of the Sinner, but who so trusteth in the Lorde mercy embraceth him one euerye side.

Be glad in the Lord and reioyce ye righteous, and be ioyous all ye that be vpright in hart.

Glory be to the Father, and to the Sonne, and to the

holy

holy ghost.
As it was in the beginning is nowe and euer shall be worlde without ende. &c.

Domine exaudi. psalm. xxxvii.

The penitent personne sore greued with the burthen of sinne called vppon God for aide and betaketh him to his mercy.

LOrde rebuke mee not in thy rage nor chasten me in thine anger.

For thine arrowes sticke faste in mee, and thou haste laid

laide thine hande sore vpon me.

There is no health in my flesshe because of thy displeasure, there is no reste in my bones because of my sinnes

For mine iniquities are gonne ouer mine heade and are laide vpon me as a heauy burthen.

My woundes are putrified & rotten, because of my folishenes.

I am made wretched and crooked extremelye. I

wey

went sorowfull all the daye longe.

For my loines are full of illusions & ther is no helthe in my flesche.

I am sore afflicted and brought low, I did rore oute for the sorow of mine harte.

Lord thou knowest all my desire, and my mourning is not hid from thee.

My harte is troubled my strength hathe lefte me, also the very sighte of mine eyes is not with me.

My frendes and my neighbours

boutes drewe together and stoode againste me.

And they that were nexte me stoode farre of, they that laide a saite for my lyfe sette vpon me.

And they that sought my destruction, spake vanitye and they imagined decepte all the daye.

But I as one beinge deafe did not heare, and I was as one that were dumme, not openinge his mouth.

And I became as a man not hearinge, and hauinge

no Counterchekes in his mouth.

For in the haue I trusted thou shalt heare me my lord God.

For I haue saide let neuer mine enemies triumphe vpon me and whilest my feete do slide, they spake stoutlye against me.

For I am ready to be scourged, and my sorowe is alwaies in my remembraūce.

For I shall confesse mine vngodlines and shal thinke vpon my sinne.

But mine enemies liue
and are made stronge ouer
me: and they are increased
whiche hated me vniustly.
They that requited euill
for good were against me
because I haue followed
goodnes.
Forsake me not O Lord
my god neither depart thou
fro me.
Make spede to helpe me
O LORDE GOD of my
saluation.
Glory be to the father and
to the Sonne and to the.

As it was in the beginning si nowe and euer shall bee world without ende. Amen.

Miserere mei. psalm. li.

A prayer of the penitent, earnestly acknowledging and lamēting hi sungodlye life cryng for mercy to be cleansed from sinn and called for the spirit of God to bee confirmed in grace.

HAue mercy vpon me O God accordinge to thy greate mercy & accordinge

But mine enemies liue
and are made stronge ouer
me: and they are increased
which hated me vntustly.

They that requited euill
for good were against me
because I haue followed
goodnes.

Forsake me not O Lord
my god neither depart thou
fro me.

Make spede to helpe me
O LORDE GOD of my
saluation.

Glory be to the father and
to the Sonne and to the.

As it was in the beginning si nowe and euer shall bee world without ende. Amen.

Miserere mei. psalm. li.

A prayer of the penitent, earnestly acknowledging and lamẽting hi svngodlye life criyng for mercy to be cleused from sinn and called for the spirit of God to bee confirmed in grace.

HAue mercy vpon me O God accordinge to thy greate mercy & according

to the multitude of thy compassions wipe awaye myne iniquities.

Moze and moze washe me from mine iniquitie, and clẽse me from my sinne.

For I knowledge mine iniquitie, and my sinne is euer befoze mine etes.

To thee alone haue I sinned and haue donne euill in thy sight ỹ thou maieste be iustified in thy wozkes and maiest ouercome whẽ thou arte iudged.

Behold I was begotten in

wickednes, and my mother conceiued me in sinne.

Loe, thou hast loued truth the vnknowen and secrete thinges of thy wisedome thou hast reueled vnto me.

Sprinkle me lord with Isope, and I shalbe clensed.

Thou shalt washe me and I shall be made whyter then snowe.

Vnto my hearing shalt thou giue ioye and gladnes and the bruised bones shall reioyce.

Tourne thy face from my
synnes, and wipe awaye all
my wickednes.
A pure hart creat in me (O
God) and a perfect spirit re-
new within me.
Cast me not away from thy
face & thy holye spirite take
not from me.
Restore to me the gladnes
of thy saluatiõn and streng-
then me with thy principall
spirite.
I will instruct the wic-
ked in thy waies and the vn
godlye shall bee, conuer-
ted

ted vnto thee.

Deliuer me frō bloudshed O God the god of my helth and my tounge shall exalte thy righteosnes.

Thou shalt open my lippes and my mouthe shall shewe thy praise.

For if thou haddest desired Sacrifice I had surelye geuen it but thou delightest not in whole burnt offeringes.

The Sacrifice to God is a lowly spirite, O God thou wilte not dispise a contrite

and humble heart.

Deale gently for thy fauourable beneuolence with Sion that the walles of Ierusalem may be builded vp

Then shalt thou accept the Sacrifice of righteousnes Oblations, and whole burnt offeringes, then shall they laye calues vpon thine aulter.

Glorye be to the father and to the sonne, and to the holy ghost.

As it was in the beginning is now and euer shalbe. &c.

Domine

Domine exaudi. Psalm. xi.

A sooze complainte of the godlye man beinge grenoullye handled of the wicked people & makinge his mone to almighty god.

Oꝛde heare my Pꝛayer & let my cri come vnto the Tourne not thy face frō me when soeuer I am troubled bow thine eare vnto mee.

In what daye so euer I cal vpon the heare me spedely. Foꝛ my dayes are vanished as smoke and my bones are

waxed as dry as a firebrād.

I am stricken and mine hart is withered like haye so that I haue forgotten to eate my brēad.

With the noise of my mourninge, my bones cleueth to my flesh.

I am like vnto a pellicane of wildernes, and like vnto an owle in the house.

I haue walked and am like a sparrowe solitarye in the house top.

All day mine enemies reuyled me, and they that

prayed me cõspired against me.

For I did eate ashes as bread & mingled my drinke with weping.

And that because of thy wrathe and indignation for thou didest take me vp and cast me against the ground.

My daies are faded as a shadowe, and I withered like Hay.

But thou Lord abidest for euer, and thy memorial is from age to age.

Thou lord shalt arise and

haue

haue mercye on Sion for it is time to haue mercye on it for the time is come.

For the stones thereof delighteth thy Seruauntes, & they shall haue pitie on the ground therof.

And the people shall feare thy name O LORD, and all kynges of the earth, thy glory.

For the lord hath builded Sion and shall be seene in his glory.

He hath regarded the speache of the humble, and

hath

hath not dispised theyr praye
er.

Let these thinges be writ-
ten in another age: and the
people that shall be created
shall praise the lord.

For he hath loked downe
from his highe holye place
the LORD hath loked
downe from Heauen vnto
the earth.

To heare the wailing of
thē that be Captiue to leuse
the Sonnes of them that
were slaine.

That they should in Sis

on declare the name of the Lord, and his praise in Ie=rusalem.

When the people assembled together, and kynges for to serue the Lord.

In the way he hath hindred my strength he hathe shorte ned my dates.

Call me not awaye in the middeste of my dayes thy yeares endure for euer.

In the beginning thou Lord hast laide the fondacion of the earth & the worke of thine handes are the hea

uens

Wants Title and Sig. A II. B I. III
I. VIII. and I think only the last Three
Leaves of the last Sheet, which consisted
of Ten Leaves.

I do not know of any Book
like it. Some Things are the Same
as in Certain Printers: others are
quite different.